

Mail Applications to: Janet Tipton 4912 Hazel Circle Erda, UT, 84074

IMPACT OF THE HORSE TIP CHALLENGE 2019 ADOPTER/COMPETITOR APPLICATION

Application Deadline: July 27, 2019

This TIP Challenge is a cooperative effort between the Mustang Heritage Foundation's Trainer Incentive Program and the Bureau of Land Management's Wild Horse and Burro Program and will be hosted and managed by Janet Tipton.

Participation in this event is by invitation only; therefore, the Board of Trustees has the unqualified right to determine eligibility and can, at any time, remove a contestant from a Mustang Heritage Foundation program and/or competition for any or no reason at all.

*Email:______*Relationship to Youth:______

*Mandatory Information

ADOPTER/COMPETITOR INFORMATION:

TIP Challenge Adopter Application, page 2

Questionnaire: All questions must be completed.

Please feel free to use the reverse side and/or additional pages if necessary.

The Mustang Heritage Foundation may complete a criminal background check on all applicants.

| 1. | Have you ever been accused or convicted of animal or human abuse/neglect/cruelty? | | |
|--|---|--|--|
| 2. | Have you previously competed in an Extreme Mustang Makeover competition? If yes, what year(s) and location(s)? | | |
| 3. | Are you a current TIP trainer? | | |
| 4. | How many years have you trained horses? | | |
| 5. | Are you a professional trainer or have you received compensation for training? | | |
| 6. | Have you trained an untamed Mustang received directly from the BLM (not a Mustang that had previous gentling or training)? | | |
| 7. | Do you compete in horse-related events? If yes, which disciplines/breeds do you compete in? | | |
| 8. | Have you won awards and/or recognition in these disciplines? If yes, please list: | | |
| 9. | Do you or a family member own the facility where you will be training the Mustang? If not, what is the address of the facility where your Mustang will be trained? | | |
| 10. | Reference forms are included in this application. Your application will not be considered until our office receives two completed reference forms. Examples for references include veterinarians, clients, industry professionals/associates or anyone else who can attest to your animal welfare and horse training abilities (not family members). | | |
| 11. | INCLUDE a headshot photo of yourself to be used for promotional purposes. You must send a digital photo on a disc or email it to <u>flyingtacres@gmail.com</u> If you email your photo you must include the trainer name and the location of the event in the body of the email. <u>Photo must be received before application will be considered.</u> This photo will be viewable by the public. | | |
| 12. | INCLUDE a short 3-5 sentence personal biography to be used for promotional purposes. Biography must be received before application will be considered. This bio will be viewable by the public. | | |
| 13. | INCLUDE a short 3-5 sentence paragraph on why you feel you should be selected for this competition. | | |
| 14. | COMPLETE and SUBMIT the attached 1) Facility Form, 2) Humane Statement and 3) Model Release with application. | | |
| 15. | How did you hear about the Extreme Mustang Makeover (family/friend, website, publication, etc.): | | |
| I) I agree to this event is remove a co all question. DISCHARC from all lial my facilities Bureau of L Mustang He and expense caused or co | below I am stating that: o and will abide by the TIP Challenge Rules and Regulations and; 2) I am aware and in agreement that participation in by invitation only; therefore, the Board of Trustees has the unqualified right to determine eligibility and can, at any time, ontestant from a Mustang Heritage Foundation program and competition for any or no reason at all. I am also stating that is above have been answered honestly by the trainer applying for this competition; 3) I hereby WAIVE, RELEASE AND GE, the Mustang Heritage Foundation and Bureau of Land Management and their representatives and employees of and bility, and any and all possible causes of action in law or in equity that may result from an injury to me (including death), s, or anyone in my care caused by the negligence or other actionable conduct of the Mustang Heritage Foundation or Land Management or their representatives or employees; 4) I further agree to INDEMNIFY AND HOLD HARMLESS, eritage Foundation and Bureau of Land Management and their representatives and employees for damages, attorney fees the resulting from an injury to me (including death), my facilities, or anyone in my care, even if such injury or damage is claimed to be caused by the negligence or other actionable conduct of Mustang Heritage Foundation and Bureau of Land and or their representatives or employees. | | |
| Applicant's | 's Signature: Date: | | |

| Parent/Guardian Signature: | Date: |
|----------------------------|-------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

2018 MHF AND BLM FACILITY REQUIREMENT FORM

| Trainer Na | ame: | | Phone: | | |
|---------------------------------|--------------------------------------|-----------------------------|---|-------------------|-----------------------|
| Adopter N | Name (if trainer is a youth)_ | | City: | | |
| Mail Addres | ss: | | City: | State: | Zip: |
| E-mail addr | ess: | | | | |
| Interested in | n training horses or burros? _ | | _ | | |
| | | | Adopted (untitled): | TIP: | EMM: |
| Birthdate: _ | (SSN, DL and DO | OB info will be required at | pickup if needed) | | |
| Ouestion 1: | Describe your facility and to | ransportation | | | |
| - | Corral | ansportation | | | |
| , | Dimension: Length: | Width: | Height of Corral: | | |
| | Gate Height: | Gate Width: | | | |
| | Materials used in Corral: | | Materials used i | n Gate: | |
| • . | | | | | |
| b) | Shelter | XX7: 1/1 | | | |
| | Dimension: Length: | Width: | Gate height: | Cata | 1.14. |
| | Maximum Height: | Minimum height: | Gate height: | Gate v | viath: |
| | Attached to correll Veg | No 10 1 | w 1 11 1 2 3 11 | | |
| | Attached to corrai? Yes | INO If not a | ttached, how is it accessible: | | |
| | | | | | |
| c) | Feed | | TT 1 | | |
| | Type of hay or pasture: | | How much per d | ay: | |
| | Supplemental feed: | | | | |
| d) | Water | | | | |
| / | | Automatic | water - Y N Source of water | : Well | City |
| | Other: Describe: | | | | <i>,</i> |
| | | | | | |
| e) | Trailer | | | | |
| Brand name and year (if known): | | | A | nimal capaci | ty: |
| | Type: Stock Slant | Other (des | cribe) | | |
| | Interior Length | Interior Width | Interior height | _ Covered w | 71th |
| | Number of rear doors: | Ramp Y - | N Rear doors: (circle one) F | ull height, Ha | alf height, ¼ height. |
| Draw a map to | location where horse will be kept (1 | rom the nearest Draw | o. a detailed layout of the corral and sho | elter where the h | orse will be kept. |
| major highway | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | facility if different: | | | | |
| Direction to | tacility: | | | | |
| Signature: | | | | Date: | |
| ~ .5 | | | | | |



Mustang Heritage Foundation Humane Treatment Policy

Every animal shall, at all times, be treated humanely and with dignity, respect and compassion. Any participant using abusive or excessive training techniques or being inhumane to a mustang or burro in his/her care (determined excessive or abusive by a panel assigned by the Mustang Heritage Foundation and consisting of a panel of licensed equine veterinarian(s) and/or respected horse industry professionals) may be removed from the contest and/or all future contests and training programs. If a participant's animal enters the contest or if the trainer/participant at any time presents an animal with questionable training/care related injuries (determined excessive or abusive by a panel assigned by the Mustang Heritage Foundation and consisting of a panel of licensed equine veterinarian(s) and/or respected horse industry professionals) the participant may be removed from the contest and/or all future contests and training programs.

The following list includes but is not limited to examples of unacceptable behavior and training techniques:

- No horse/burro appearing to be emaciated, drawn or injured may be exhibited.
- Use of or evidence of inhumane training techniques or methods such as striking horse with objects, excessive spurring and/or excessive jerking of reins.
- Any inhumane treatment that results in wounds.

Additionally, the Mustang Heritage Foundation promotes and encourages the following examples of sound, compassionate, and successful training techniques and mustang/burro handling methods:

- Horse/burro and trainer exhibiting solid relationship based on respect and understanding
- A calm and willing partnership between horse/burro and trainer, regardless of the obstacle or environmental challenge during competition or training phases
- Trainer maintains a credible level of dignity for the horse/burro during all phases of training, competition, and repositioning if applicable.
- Trainers are expected to seek and employ methods of horsemanship in order to promote and encourage the positive relationship between horse/burro and trainer.
- Training techniques should demonstrate a strong bond between horse/burro and trainer

Through my signature below, I certify that I have read and understand the Mustang Heritage Foundation Humane Treatment policy, and agree to abide by these principles as a participant in Mustang Heritage Foundation events. I also understand that should a determination be made (as outlined above) that I have violated any part of this policy, I may lose the privilege of competing at MHF-sponsored events, and may also lose the privilege of any future adoptions of Mustang horses and/or burros.

| Name of Trainer (please print) | | |
|--------------------------------|-------------------|--|
| | | |
| Trainer's Signature | Date of Signature | |
| | | |
| MHF Representative Signature | Date of Signature | |



P.O. Box 979, Georgetown, TX 78627 (512) 869-3225

FILM/VIDEO RELEASE / TIP CHALLENGE

| l, | _("Model"), for good and valuable consideration, the | receipt o |
|---|--|-------------|
| | the Mustang Heritage Foundation ("PRODUCER"), persons or corporations acting with its permission, up | • |
| • | nd/or publish photographic portraits or pictures of the N | |
| • | | |
| • | or digital information pertaining to them, in still, single | • |
| | the Model may be included in whole or in part, or con | - |
| distorted in form, or reproductions | thereof, in color or otherwise, made through any | media ir |
| photographer's studio or elsewhere fo | r art, or any other lawful purpose. | |
| I hereby waive any right that I may ha | ave to inspect and approve the finished product or cop | y that may |
| be used in connection with an image | that the Mustang Heritage Foundation has taken of the | Model, o |
| the use to which it may be applied. | | |
| I further release PRODUCER, Mustan | g Heritage Foundation or others for whom PRODUCEF | ₹ is acting |
| from any claims for remuneration a | associated with any form of damage, foreseen or u | nforeseen |
| associated with the proper commerci | al or artistic use of these images unless it can be show | n that said |
| reproduction was maliciously caused | produced and published for the sole purpose of sub | jecting the |
| Model to conspicuous ridicule, scanda | l, reproach, scorn and indignity. | |
| Lacknowledge that the videotoping/ | shotography sossion was conducted in a completely r | ronor on |
| , - | photography session was conducted in a completely p | • |
| | elease was willingly signed at its termination. I certify th | |
| | ion from my parent or legal guardian signed below, ar | nd am free |
| and able to give such consent. | | |
| | | |
| | | |
| Model's signature | Date | |
| | | |
| | | |
| Home address | Home telephone number | |
| | | |
| | | |
| Witness or Parent Signature | | |

TRAINER REFERENCE FORM

Two Reference Forms must be submitted with each application.

If the individual providing the reference would like for the information to remain confidential, please feel free to mail this form directly to the TIP Challenge Manager: Janet Tipton.

| TIP Challenge Event Location: | | | |
|-------------------------------|---|--|--|
| Naı | Name of Adopter/Competitor Applicant: | | |
| Add | dopter/Competitor Applicant's Phone: | | |
| | ame of Reference: | | |
| Ref | ef. Phone 1: Ref. Phone 2: | | |
| | ef. Email Address: | | |
| | How long have you known this trainer? | | |
| 2. | How often do you see this trainer ride or work horses? | | |
| 3. | Do you feel that their facilities are suitable for working with a wild horse? | | |
| 4. | Do you have any concerns about the horses in the care of this trainer? | | |
| 5. | Would you recommend this trainer to people with unbroken or difficult horses? | | |
| Per | Personal Comments: (Regarding skill, work ethic, values, etc.) | | |

TRAINER REFERENCE FORM

Two Reference Forms must be submitted with each application.

If the individual providing the reference would like for the information to remain confidential, please feel free to mail this form directly to the TIP Challenge Manager: Janet Tipton.

| TIP Challenge Event Location: | | | |
|-------------------------------|---|--|--|
| Na | Name of Adopter/Competitor Applicant: | | |
| Ad | dopter/Competitor Applicant's Phone: | | |
| Na | lame of Reference: | | |
| Re | lef. Phone 1: Ref. Phone 2: | | |
| | lef. Email Address: | | |
| | . How long have you known this trainer? | | |
| 2. | . How often do you see this trainer ride or work horses? | | |
| 3. | . Do you feel that their facilities are suitable for working with a wild horse? | | |
| 4. | . Do you have any concerns about the horses in the care of this trainer? | | |
| 5. | . Would you recommend this trainer to people with unbroken or difficult horses? | | |
| Pe | Personal Comments: (Regarding skill, work ethic, values, etc.) | | |